

2009 USCA SPONSOR AND EXHIBITOR APPLICATION/CONTRACT



The **2009 United States Conference on AIDS** is set **October 29 – 31, 2009**, at the **Hilton San Francisco**, in **San Francisco, CA**.

Please complete and return the Sponsor and Exhibitor Application/Contract, with the appropriate payment or purchase order, **on or before July 17, 2009 to receive the discount rate, but no later than August 7, 2009**, to:

USCA Exhibits
Attention: Exhibits Coordinator
1931 13th Street, NW
Washington, DC 20009-4432

For additional information, or to register online, visit: www.2009usca.org. Otherwise, contact the National Minority AIDS Council Exhibits Office by e-mail: exhibits@nmac.org or telephone: (202) 483.6622.

Please Note: Be sure to print clearly or type—registration badges are printed only from form entries. Photocopied submissions are okay.

In addition to the Sponsor and Exhibitor Application/Contract, please submit a separate USCA Conference Registration Application for each representative by August 7, 2009.

APPLICATION CATEGORY

Sponsor Exhibitor

CONTACT INFORMATION

Primary Contact Person:
(Receives all materials)

Name: _____

Title: _____

Organization: _____

Address: _____

City: _____

State: _____

Zip: _____

Country: _____

Telephone: _____

Fax: _____

E-mail: _____

SPONSORSHIP LEVEL

- Platinum: \$100,000
- Corporate: \$75,000
- Gold Sponsor: \$50,000
- Silver Sponsor: \$25,000
- Bronze Sponsor: \$15,000
- Friend: \$7,000
- Non-profit** or Government Sponsor: \$5,000

FEES AND PAYMENT

2008 USCA Sponsor/Partner and Exhibitor Applications/Contracts must be accompanied by payment.

Exhibit Booth Fees	By July 17	After July 17
Business, Corporate	\$1,835	\$2,050
Government (Federal, State, Local)	\$1,470	\$1,785
Non-profit organizations**	\$ 950	\$1,160

***After August 7, 2009**, exhibits will be accepted on a space-available basis only. All space is on a first-come, first-serve basis.

Sponsors and exhibitors **must provide proof of non-profit status.

Booth size is 8 ft. by 10 ft. If you need larger exhibit space, please reserve two (2) booths at the listed rate. Computer hook-ups, video equipment and/or connection, storage space for materials, etc. are available at additional costs.

Number of Booths: _____ at \$ _____ = \$ _____.

Check or Money Order Attached

(Payable to the **United States Conference on AIDS**)

Total Amount Enclosed \$ _____.

Credit Card:

American Express Discover Card MasterCard VISA

Account Number: _____ Exp. Date: _____ / _____

Cardholder's Name: _____

Today's Date: _____

Cardholder's Signature: _____

Purchase Order: Attach two copies of completed purchase order to this Sponsor and Exhibitor Application/Contract.

CONTRACT

I/we hereby authorize reservation of exhibit booth(s) for use during The United States Conference on AIDS (USCA), at the Hilton San Francisco, in San Francisco, CA. The signature below affirms that I/we have carefully read, understood and agreed to comply with all terms and conditions outlined pertaining to sponsoring and/or exhibiting during the 2009 USCA.

I/we agree to pay the full exhibit fee with this application. It is further my/our understanding that space cannot be assigned without proper payment being rendered.

Authorized Signature: _____

Date: _____